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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Tetsuro SHIMAMURA**

Serial Number: **Not Yet Assigned**
(§371 of International Application PCT/JP05/05516)

Filed: **September 25, 2006**

For: **MAP INFORMATION DISPLAY CONTROLLING DEVICE, SYSTEM,
METHOD, AND PROGRAM, AND RECORDING MEDIUM WHERE THE
PROGRAM IS RECORDED**

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 25, 2006

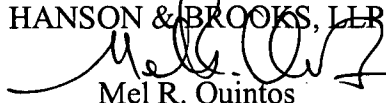
Sir:

In compliance with 37 CFR 1.56, Applicant calls to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449 and cited in the enclosed international search report. References AE-AG are cited in the international search report.

A copy of each of the references is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

Respectfully submitted,
ARMSTRONG, KRATZ, QUINTOS,
HANSON & BROOKS, LLP



Mel R. Quintos
Attorney for Applicant
Reg. No. 31,898

MRQ/jaz
Atty. Docket No. **060692**
Suite 1000
1725 K Street, N.W.
Washington, D.C. 20006
(202) 659-2930



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PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (3); International Search Report

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| INFORMATION DISCLOSURE STATEMENT PTO-1449 | Atty. Docket No. 060692 | Serial No. New Application |
| | Applicant(s): Tetsuro SHIMAMURA | |
| | Filing Date: September 25, 2006 | Group Art Unit: Not Yet Assigned |

U.S. PATENT DOCUMENTS

| Examiner Initial | Document No. | Name | Date | Class | Subclass | Filing Date (If appropriate) |
|---------------------|--------------|------|------|-------|----------|------------------------------------|
| _____ | AA | | | | | |
| _____ | AB | | | | | |
| _____ | AC | | | | | |
| _____ | AD | | | | | |

FOREIGN PATENT DOCUMENTS

| Document No. | Date | Country | Translation (Yes or No) |
|--------------------------------|----------|---------|----------------------------|
| /I.J./ _____ AE 9-292834 | 11/11/97 | Japan | Yes |
| /I.J./ _____ AF 2001-159532 | 06/12/01 | Japan | Yes |
| /I.J./ _____ AG 2003-222528 | 08/08/03 | Japan | Yes |
| _____ AH | | | |
| _____ AI | | | |

OTHER DOCUMENTS

| | | |
|----------|-----------------|------------|
| _____ | AJ | |
| _____ | AK | |
| Examiner | Date Considered | 10/21/2009 |